# UKaid सीप Expression of Interest (EOI) Application Template

# सीप Challenge Fund (CF) EOI Proposal

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| Please write down information about your organization in the format below. Any additional information other than covering letter will not be taken into consideration. This EOI must be completed using Arial font size 10. |

**UKaid Skills for Employment Programme (सीप)**

**Component (Skills/Migration)**

**Proposed Investment Window**

|  |  |
| --- | --- |
| Your organization’s name |  |
| Consortium Partner Organisations (if any) |  |
| Year of Establishment |  |
| Company Registration Number |  |
| Correspondence Address/Project address |  |
| Contact Person |  |
| Email Address |  |
| Telephone |  |
| Which of these sector(s) best describes your activities? Tick as many as is relevant. | Commercial Agriculture  Light Manufacturing  Hospitality and Tourism  ICT  Hydropower/Construction  Pre – Employment  Post – Employment  Women, Persons with Disabilities (PwDs) and Disadvantaged Groups (DAGs)  Others, please describe |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Summary of your organization’s financial performance over the last three years** | **Year** | **Turnover** | **Net Profits** | **Net Assets** |
| 2016 |  |  |  |
| 2017 |  |  |  |
| 2018 |  |  |  |

**Vision and Mission Statement**

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| What objectives does your organization wish to achieve in the next two years? How will this EOI help you achieve these objectives? What are your organization’s long-term plans after UKaid सीप CF funding? (Maximum 100 words) |
| What is the current position of your organization and why do you need UKaid सीप funding? What are the steps you will be taking to serve the targeted beneficiaries and to align with the UKaid सीप’s requirement? (Maximum 100 words) |

**Problem Statement**

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| What are the sector specific market constraints and problems your organization is facing? (Maximum 100 words) |

**Project Activities Description**

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| Please explain what your organization is planning to do to overcome these market constraints and problems (Maximum 200 words) |

**Value Proposition and Impact**

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| Please explain primary value proposition of your pilot project, what makes it unique and how your pilot project can create lasting impact to the skills and/or migration sector? (Maximum 200 words) |

**Alignment with UKaid सीप**

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| How will your proposed solution create or improve jobs, increase incomes, promote ethical and reduction in migration costs or improve your organization’s productivity? (Maximum 100 words) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Beneficiary information**  How many people will benefit from your proposed intervention?  Please disaggregate targeted number of beneficiaries | **Total Beneficiaries** | **Women** | **DAGs** | **PwDs** | **Youth** |
|  |  |  |  |  |
| **Details of previous donor funded assistance you may have received, if any?**  Give details of past assistance from UKaid or other donors if any.  (Maximum 50 words) |  | | | | |
| **What are your expansion plans/strategies after the assistance from UKaid सीप?**  Please briefly explain your long-term plans after the UKaid सीप programme to maintain, replicate or scale up the benefits.  (Maximum 50 words) |  | | | | |

**Budget**

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| --- | --- | --- | --- | --- |
| **Expenditure Head** | **Pilot Phase** | | **Scale - Up Phase** | **Total** |
| **Human Resources** | Bidder |  |  |  |
| सीप CF |  |  |  |
| **Training and Development** | Bidder |  |  |  |
| सीप CF |  |  |  |
| **Operating Costs** | Bidder |  |  |  |
| सीप CF |  |  |  |
| **Other (Please specify)** | Bidder |  |  |  |
| सीप CF |  |  |  |
| **Total** | Bidder |  |  |  |
| सीप CF |  |  |  |

Declaration:

I hereby certify that:

* We are Registered as a ……………………………………. (Type of organization/company/institution)
* We are a going concern.
* We have read and understood the information pack
* Have read and accept the grant agreement
* Willing to abide by the requirements of UKaid सीप and its managers.
* Willing to provide all the reasonable information as requested by the mangers or representatives.

Signed: Date: